

# Organizing The Spontaneous

**Larry Ray, Michael Reed**

**Organizing the Spontaneous** Wesley Sasaki-Uemura, 2001-05-01 In 1960 millions of Japanese citizens took to the streets for months of protest against the U.S.-Japan Security Treaty (Anpo) and its forcible ratification by the Kishi government. In the decades that followed, the Anpo era citizens' movements exerted a major influence on the organization and political philosophies of the anti-Vietnam War effort, local residents' environmental movements, alternative lifestyle groups, and consumer movements. *Organizing the Spontaneous* departs from previous scholarship by focusing on the significance of the Anpo protests on the citizens' drive to transform Japanese society rather than on international diplomacy. It shows that the movement against Anpo comprised diverse, at times conflicting, groups of politically conscious actors attempting to reshape the body politic.

**Spontaneous Venturing** Dean A. Shepherd, Trenton A. Williams, 2019-01-15 Identifying a new approach to disaster response: spontaneous, compassionate, and impromptu actions to alleviate suffering. In *Spontaneous Venturing*, Dean Shepherd and Trenton Williams identify and describe a new approach for responding to disaster and suffering: the local organizing of spontaneous, compassionate, and impromptu actions—the rapid emergence of a compassionate venture. This approach, termed by the authors “spontaneous venturing,” can be more effective than the traditional “command-and-control” methods of large disaster relief organizations. It can customize and target resources and deliver them quickly, helping victims almost immediately. For example, during the catastrophic 2009 bushfires in Victoria, Australia—the focal disaster for the book—residents organized an impromptu relief center that collected and distributed urgently needed goods without red tape. Special bonds and friendships formed among the volunteers and victims; some were both volunteer and victim. Many victims were able to mobilize resources despite considerable personal losses. Shepherd and Williams describe the lasting impact of disaster and tell the stories of Victoria residents who organized in the aftermath of the bushfires. They consider the limitations of traditional disaster relief efforts and explain that when victims take action to help others, they develop behavioral, emotional, and assumptive resilience; venturing leads to social interaction, community connections, and other positive outcomes. Finally, they explore spontaneous venturing in a less-developed country, investigating the activities of Haitians after the devastating 2010 earthquake. The lesson for communities hit by disaster: find opportunities for compassionate action.

The Organization of Spontaneous Adult Social Play John Robert Bowman,1983

*The Spontaneous Brain* Georg Northoff,2024-08-06 An argument for a Copernican revolution in our consideration of mental features—a shift in which the world-brain problem supersedes the mind-body problem. Philosophers have long debated the mind-body problem—whether to attribute such mental features as consciousness to mind or to body. Meanwhile, neuroscientists search for empirical answers, seeking neural correlates for consciousness, self, and free will. In this book, Georg Northoff does not propose new solutions to the mind-body problem; instead, he questions the problem itself, arguing that it is an empirically, ontologically, and conceptually implausible way to address the existence and reality of mental features. We are better off, he contends, by addressing consciousness and other mental features in terms of the relationship between world and brain; philosophers should consider the world-brain problem rather than the mind-body problem. This calls for a Copernican shift in vantage point—from within the mind or brain to beyond the brain—in our consideration of mental features. Northoff, a neuroscientist, psychiatrist, and philosopher, explains that empirical evidence suggests that the brain's spontaneous activity and its spatiotemporal structure are central to aligning and integrating the brain within the world. This spatiotemporal structure allows the brain to extend beyond itself into body and world, creating the “world-brain relation” that is central to mental features. Northoff makes his argument in empirical, ontological, and epistemic-methodological terms. He discusses current models of the brain and applies these models to recent data on neuronal features underlying consciousness and proposes the world-brain relation as the ontological predisposition for consciousness.

Spontaneous Venturing Dean A. Shepherd,Trenton A. Williams,2022-11-01 Identifying a new approach to disaster response: spontaneous, compassionate, and impromptu actions to alleviate suffering. In *Spontaneous Venturing*, Dean Shepherd and Trenton Williams identify and describe a new approach for responding to disaster and suffering: the local organizing of spontaneous, compassionate, and impromptu actions—the rapid emergence of a compassionate venture. This approach, termed by the authors “spontaneous venturing,” can be more effective than the traditional “command-and-control” methods of large disaster relief organizations. It can customize and target resources and deliver them quickly, helping victims almost immediately. For example, during the catastrophic 2009 bushfires in Victoria, Australia—the focal disaster for the book—residents organized an impromptu relief center that collected and distributed urgently needed goods without red tape. Special bonds and friendships formed among the volunteers and victims; some were both volunteer and victim. Many victims were able to mobilize resources despite considerable personal losses. Shepherd and Williams describe the lasting impact of disaster and tell the stories of Victoria residents who organized in the aftermath of the bushfires. They consider the limitations of traditional disaster relief efforts and explain that when victims take action to help others, they develop behavioral, emotional, and assumptive resilience; venturing leads to social interaction, community connections, and other positive outcomes. Finally, they explore spontaneous venturing in a less-developed country, investigating the activities of

Haitians after the devastating 2010 earthquake. The lesson for communities hit by disaster: find opportunities for compassionate action.

Organizing Modernity Larry Ray, Michael Reed, 2002-11 This book provides a re-evaluation of Weber's work on the current debates about the institutional and organizational dynamics of modernity, offering interpretations of his work which emphasize the reality of modernity as a dual process.

The Origins of Order Stuart A. Kauffman, 1993-06-10 Stuart Kauffman here presents a brilliant new paradigm for evolutionary biology, one that extends the basic concepts of Darwinian evolution to accommodate recent findings and perspectives from the fields of biology, physics, chemistry and mathematics. The book drives to the heart of the exciting debate on the origins of life and maintenance of order in complex biological systems. It focuses on the concept of self-organization: the spontaneous emergence of order that is widely observed throughout nature. Kauffman argues that self-organization plays an important role in the Darwinian process of natural selection. Yet until now no systematic effort has been made to incorporate the concept of self-organization into evolutionary theory. The construction requirements which permit complex systems to adapt are poorly understood, as is the extent to which selection itself can yield systems able to adapt more successfully. This book explores these themes. It shows how complex systems, contrary to expectations, can spontaneously exhibit stunning degrees of order, and how this order, in turn, is essential for understanding the emergence and development of life on Earth. Topics include the new biotechnology of applied molecular evolution, with its important implications for developing new drugs and vaccines; the balance between order and chaos observed in many naturally occurring systems; new insights concerning the predictive power of statistical mechanics in biology; and other major issues. Indeed, the approaches investigated here may prove to be the new center around which biological science itself will evolve. The work is written for all those interested in the cutting edge of research in the life sciences.

**The Oxford Handbook of Spontaneous Thought** Kieran C. R. Fox, Kalina Christoff, 2018 Where do spontaneous thoughts come from? It may be surprising that the seemingly straightforward answers from the mind or from the brain are in fact an incredibly recent understanding of the origins of spontaneous thought. For nearly all of human history, our thoughts - especially the most sudden, insightful, and important - were almost universally ascribed to divine or other external sources. Only in the past few centuries have we truly taken responsibility for their own mental content, and finally localized thought to the central nervous system - laying the foundations for a protoscience of spontaneous thought. But enormous questions still loom: what, exactly, is spontaneous thought? Why does our brain engage in spontaneous forms of thinking, and when is this most likely to occur? And perhaps the question most interesting and accessible from a scientific perspective: how does the brain generate and evaluate its own spontaneous creations? Spontaneous thought includes our daytime fantasies and mind-wandering; the flashes of insight and inspiration familiar to the artist, scientist, and inventor; and the nighttime visions we

call dreams. This Handbook brings together views from neuroscience, psychology, philosophy, phenomenology, history, education, contemplative traditions, and clinical practice to begin to address the ubiquitous but poorly understood mental phenomena that we collectively call 'spontaneous thought.' In studying such an abstruse and seemingly impractical subject, we should remember that our capacity for spontaneity, originality, and creativity defines us as a species - and as individuals. Spontaneous forms of thought enable us to transcend not only the here and now of perceptual experience, but also the bonds of our deliberately-controlled and goal-directed cognition; they allow the space for us to be other than who we are, and for our minds to think beyond the limitations of our current viewpoints and beliefs.

Systems Science and Cybernetics - Volume III Francisco Parra-Luna, The subject "Systems sciences and cybernetics" is the outcome of the convergence of a number of trends in a larger current of thought devoted to the growing complexity of (primarily social) objects and arising in response to the need for globalized treatment of such objects. This has been magnified by the proliferation and publication of all manner of quantitative scientific data on such objects, advances in the theories on their inter-relations, the enormous computational capacity provided by IT hardware and software and the critical revisiting of subject-object interaction, not to mention the urgent need to control the efficiency of complex systems, where "efficiency" is understood to mean the ability to find a solution to many social problems, including those posed on a planetary scale. The result has been the forging of a new, academically consolidated scientific trend going by the name of Systems Theory and Cybernetics, with a comprehensive, multi-disciplinary focus and therefore apt for understanding realities still regarded to be inescapably chaotic. This subject entry is subdivided into four sections. The first, an introduction to systemic theories, addresses the historic development of the most commonly used systemic approaches, from new concepts such as the so-called "geometry of thinking" or the systemic treatment of "non-systemic identities" to the taxonomic, entropic, axiological and ethical problems deriving from a general "systemic-cybernetic" conceit. Hence, the focus in this section is on the historic and philosophical aspects of the subject. Moreover, it may be asserted today that, beyond a shadow of a doubt, problems, in particular problems deriving from human interaction but in general any problem regardless of its nature, must be posed from a systemic perspective, for otherwise the obstacles to their solution are insurmountable. Reaching such a perspective requires taking at least the following well-known steps: a) statement of the problem from the determinant variables or phenomena; b) adoption of theoretical models showing the interrelationships among such variables; c) use of the maximum amount of - wherever possible quantitative - information available on each; d) placement of the set of variables in an environment that inevitably pre-determines the problem. That epistemology would explain the substantial development of the systemic-cybernetic approach in recent decades. The articles in the second section deal in particular with the different methodological approaches developed when confronting real problems, from issues that affect humanity as a whole to minor but specific questions arising in human organizations. Certain sub-themes are discussed by the various authors - always from

a didactic vantage -, including: problem discovery and diagnosis and development of the respective critical theory; the design of ad hoc strategies and methodologies; the implementation of both qualitative (soft system methodologies) and formal and quantitative (such as the “General System Problem Solver” or the “axiological-operational” perspective) approaches; cross-disciplinary integration; and suitable methods for broaching psychological, cultural and socio-political dynamisms. The third section is devoted to cybernetics in the present dual meaning of the term: on the one hand, control of the effectiveness of communication and actions, and on the other, the processes of self-production of knowledge through reflection and the relationship between the observing subject and the observed object when the latter is also observer and the former observed. Known as “second order cybernetics”, this provides an avenue for rethinking the validity of knowledge, such as for instance when viewed through what is known as “bipolar feedback”: processes through which interactions create novelty, complexity and diversity. Finally, the fourth section centres around artificial and computational intelligence, addressing sub-themes such as “neural networks”, the “simulated annealing” that ranges from statistical thermodynamics to combinatorial problem-solving, such as in the explanation of the role of adaptive systems, or when discussing the relationship between biological and computational intelligence.

**Science of Goal Formulation** Stuart A. Umpleby,1990-12-01 This work contains the proceedings of a meeting held by 18 American and Soviet scholars on the state of cybernetics and systems theory in their two countries. American interest focused on the observation of systems, whilst Soviet interest focused on mathematical modelling.

*Spontaneous Spoken English* Alexander Haselow,2017-11-16 This book takes the reader on a journey through the structure of everyday spoken English, providing a fresh look at the relation between language and the mind.

*At Home in the Universe* Stuart Kauffman,1996-11-21 A major scientific revolution has begun, a new paradigm that rivals Darwin's theory in importance. At its heart is the discovery of the order that lies deep within the most complex of systems, from the origin of life, to the workings of giant corporations, to the rise and fall of great civilizations. And more than anyone else, this revolution is the work of one man, Stuart Kauffman, a MacArthur Fellow and visionary pioneer of the new science of complexity. Now, in *At Home in the Universe*, Kauffman brilliantly weaves together the excitement of intellectual discovery and a fertile mix of insights to give the general reader a fascinating look at this new science--and at the forces for order that lie at the edge of chaos. We all know of instances of spontaneous order in nature--an oil droplet in water forms a sphere, snowflakes have a six-fold symmetry. What we are only now discovering, Kauffman says, is that the range of spontaneous order is enormously greater than we had supposed. Indeed, self-organization is a great undiscovered principle of nature. But how does this spontaneous order arise? Kauffman contends that complexity itself triggers self-organization, or what he calls order for free, that if enough different molecules pass a certain threshold of complexity, they begin to self-organize into a new entity--a living cell. Kauffman uses the analogy of a thousand buttons on a rug--join two buttons randomly with thread,

then another two, and so on. At first, you have isolated pairs; later, small clusters; but suddenly at around the 500th repetition, a remarkable transformation occurs--much like the phase transition when water abruptly turns to ice--and the buttons link up in one giant network. Likewise, life may have originated when the mix of different molecules in the primordial soup passed a certain level of complexity and self-organized into living entities (if so, then life is not a highly improbable chance event, but almost inevitable). Kauffman uses the basic insight of order for free to illuminate a staggering range of phenomena. We see how a single-celled embryo can grow to a highly complex organism with over two hundred different cell types. We learn how the science of complexity extends Darwin's theory of evolution by natural selection: that self-organization, selection, and chance are the engines of the biosphere. And we gain insights into biotechnology, the stunning magic of the new frontier of genetic engineering--generating trillions of novel molecules to find new drugs, vaccines, enzymes, biosensors, and more. Indeed, Kauffman shows that ecosystems, economic systems, and even cultural systems may all evolve according to similar general laws, that tissues and terra cotta evolve in similar ways. And finally, there is a profoundly spiritual element to Kauffman's thought. If, as he argues, life were bound to arise, not as an incalculably improbable accident, but as an expected fulfillment of the natural order, then we truly are at home in the universe. Kauffman's earlier volume, *The Origins of Order*, written for specialists, received lavish praise. Stephen Jay Gould called it a landmark and a classic. And Nobel Laureate Philip Anderson wrote that there are few people in this world who ever ask the right questions of science, and they are the ones who affect its future most profoundly. Stuart Kauffman is one of these. In *At Home in the Universe*, this visionary thinker takes you along as he explores new insights into the nature of life.

*On Spontaneity and Organisation* Murray Bookchin, 1975\*

**Synergetics: Chaos, Order, Self-organization** Michael Bushev, 1994-04-22 For centuries, humankind has believed that the world with all its form and structure was created by supernatural forces. In recent decades science has shaken these beliefs with the discovery of the exciting possibility of a self-created and self-creating world — of self-organization. Synergetics endeavours to reveal the intimate mechanisms of self-organization. The transitions from chaos to order, the nature of self-organization, the various approaches to it and certain philosophical inferences are outlined. Synergetics thus represents a remarkable confluence of many strands of thought, and has become a paradigm in modern culture. This book exposes the reader to striking new vistas in physics and mathematics, chemistry and biology, social sciences and philosophy — all interlocked around the concept of self-organization.

**Spontaneous Formation of Space-Time Structures and Criticality** T. Riste, David Sherrington, 2012-12-06 This volume contains the proceedings of a NATO Advanced Study Institute held at Geilo, Norway between 2 - 12 April 1991. This institute was the eleventh in a series held biannually at Geilo on the subject of phase transitions. It was intended to capture the latest ideas on self-organized patterns and criticality. The Institute brought together many lecturers, students and active

re searchers in the field from a wide range of NATO and non-NATO countries. The main financial support came from the NATO scientific Affairs Division, but additional support was obtained from the Norwegian Research Council for Science and the Humanities (NAVF) and Institutt for energi teknikk. The organizers would like to thank all these contributors for their help in promoting an exciting and rewarding meeting, and in doing so are confident that they echo the appreciation of all the participants. In cooperative, equilibrium systems, physical states are described by spatio-temporal correlation functions. The intimate connection between space and time correlations is especially apparent at the critical point, the second order phase transition, where the spatial range and the decay time of the correlation function both become infinite. The salient features of critical phenomena and the history of the development of this field of science are treated in the first chapter of this book.

Love and Organization Michael Pirson, 2022-06-30 Organizations are not human, but they are made up of people. Examining the organization, functioning, growing and developing and moving together as one unit, the well-being and success of that organization depends on the well-being of people that make it up. Love, in its various forms, is the energy that motivates and fuels creativity, care, innovation, progress and well-being. Traditionally, organizational structures have been set up to support compliance and command and control, which often discourages love and creates policies against love at the workplace. The result has been reduced growth, productivity and retention of businesses as well as reduced well-being for employees. This reduced connectivity between individuals has also, at a higher level, adversely affected society. Without love, people are working and performing with reduced energy, and at reduced capacity. While prior research has been focused on love at the workplace from the viewpoint of psychologists, this book explores the impact of love within organizational contexts from various viewpoints including management, psychology, and philosophy. It explores love in the organizational context by looking at how it affects meaning, purpose, well-being, motivation, faith, care, spiritual development and how the identity and well-being of each person in the organization positively affects retention and the growth and success of that organization. It will be of interest to researchers, academics, and advanced students in the fields of organizational studies, leadership, and management.

*Antidumping Measures: Policy, Law and Practice in India* Sheela Rai, 2014-05 Antidumping Measures have been criticised as anti to competition policy. It is alleged that they are usually abused by small group of producers to protect their monopoly or to protect their cartel prices. India after liberalisation of its economy has become one of the leading users of antidumping measures. Indian use of antidumping measures are being criticised on the same lines on which antidumping measures are generally criticised. Through the analysis of 150 sample cases the author finds that the criticism is not justified. In addition to it antidumping measures have to be analysed in the general economic policy background of the country. The book attempts to do the same and concludes that although there are very few cases in which antidumping measures were sought for protectionist purposes, in general Indian domestic industry has been vulnerable when it sought the protection of antidumping

measures. Antidumping measures in a way are a tool to regularly check market distortions before these distortions become serious enough to attract the notice of the competition authority. These measures also help in maintenance of trade on MFN basis as dumped products as much hurt imports from other sources as they hurt the domestic industry.

Assessing the Role of Mobile Technologies and Distance Learning in Higher Education Ordóñez de Pablos, Patricia, 2014-11-30 In recent years, the use of information technologies, mobile devices, and social media, along with the evolving needs of students, professionals, and academics, has grown rapidly. New ways of bringing learning content to students, new learning environments, and new teaching practices are necessary to keep up with these changes. Assessing the Role of Mobile Technologies and Distance Learning in Higher Education provides a comprehensive understanding of m-learning processes by discussing challenges in higher education and the role of information technologies for effective learning. This reference book offers both real experiences and theoretical input for academicians, professionals, students, practitioners, policymakers, and managers.

First Annual Report of the Geological Survey of Ohio (third Organization) Ohio. State Geologist, 1890

A Study of the Park and Recreation Problem of the United States United States. National Park Service, 1941

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